

# Call for Presenters

## GASSP Fall Conference

### November 12-13, 2017

Proposal Submission to [skahrs91@gmail.com](mailto:skahrs91@gmail.com).

Deadline for Submission: September 4, 2017

Conference Theme: The Connected Leader

We encourage proposals that focus on making connections in the school, the district, the community and your professional organizations.

Conference Format:

The format for all presentations is a Ted Talk. All presentations will be delivered to all attendees. The length of each presentation will be approximately 12 minutes.

For a glimpse of what this looks like, visit [ted.com](http://ted.com). We are asking that all presenters deliver "TED" type talks. Supporting material (slides and videos) are welcomed and encouraged when appropriate with your talk. Here's a good example of what an excellent 12 minute talk looks like from author Simon Sinek.

([http://www.ted.com/talks/simon\\_sinek\\_why\\_good\\_leaders\\_make\\_you\\_feel\\_safe](http://www.ted.com/talks/simon_sinek_why_good_leaders_make_you_feel_safe) )

Audience: The GASSP Fall Conference will be attended by principals, assistant principals, aspiring administrators, teacher-leaders, instructional coaches, teachers, and district-level personnel.

To submit a proposal to present:

Please use the document attached and return via email to Sheila Kahrs, Associate Director of GASSP. The deadline for submissions is September 4, 2017. We will reply to all proposals by September 15, 2017.

What we're asking you to do:

Fill out the presenter proposal. If selected, complete the items below.

Upon invitation to present, we will request the following:

**By October 9, 2017:**

- Confirmation that you have accepted the invitation and your commitment to presenting at the conference in Savannah on November 12-13, 2017.
- Short biography (200 words or fewer)
- Final Title of Your Talk
- Brief summary of your talk (for use in conference program; 100 words or fewer)
- Contact information where our attendees can get in touch with you to learn more
- Links to any information that you would like to share with the attendees

**By October 23, 2017:**

- Deliver all slides and videos (your presentation materials) to [skahrs91@gmail.com](mailto:skahrs91@gmail.com).
- Register for the conference. ([www.gassp.org](http://www.gassp.org) ) We ask that all presenters be registered attendees for the conference based on their category (GASSP Member, Non-Member, Vendor). Any students invited to attend will be offered a complimentary registration.
- For clarity's sake: the presenter is responsible for accommodations, transportation, and all expenses. We thank you for being willing to serve Georgia's principals by presenting and for giving of your time to do so.